

Feb 1, 2012

Susan,

Dale asked your father a few weeks ago about allowing me to seek compensation for Joel's benefit, due to your actions (and that of your family) to force a divorce upon our family after the arbitration and my break down.

- Your brother ("*marriage is dead*") and father both made statements, which were conflict-ridden and at the time frustrated you.
- You wanted me to list everything out. I did not for various reasons.
- You started talking about divorce. I let you make your mind up, because I wanted you to make the choice to be faithful as a pure intention. Instead, you and your parents prepared for you to leave.
- We forgave each other and were to meet, but that ended in an argument and led you to hire an attorney.
- You filed prior to Christmas and I called crying in a phone message for this to not happen. I was ignored; my family and friends became infuriated and were also ignored.
- I remained depressed and sick, you continued with the divorce. I started losing hope. You continued.
- I asked prior to finalization to reconcile, you refused, said you had moved on and was going to withhold Joel from me until he was an adult. Your family supported you, including your father. None of you express any remorse for what you have done.

AS everyone knows by now, the Court refused to grant your combination of dysfunctional and nefarious demands through your attorney Belinda Smith which were intended to culminate to severely aggravate a situation that you (and your family) designed to irreparable harm me concerning – which by extension hurts others, including Joel. While family members and friends attempted along with me to persuade you, your parents, and your attorney to remember the importance of remaining faithful to our marriage covenant and to protect Joel's "family" you finalized the divorce.

I have come to accept that while you and your family members and others who are religious leaders purport to be *society's vanguards of morality and ethics*, none of you are reliable hallmarks of Christianity. Rather, what you demanded and require now is heinous and beyond the standards of civilized decency, and is utterly intolerable in a civilized society.

Because this case is drawing more public attention, people are finding out what has happen and are sympathetic of what I have had to endure. They are identifying with my struggles regarding the inhumane conduct by so-called "Christians" that exacerbated my injuries and destroyed our family.

Ultimately, it is you (and your family) who have sought and redefined the marriage and relationships to your desires and demands. If your unconscionable behavior against me has been due to you wanting to be with someone else--which others find wrong, that is your choice.

Obviously, your entire family has no problem with your actions that only buttress religious and ethical hypocrisy that none of you appear to regret.

Before you finalized your divorce proceedings I telephoned you, I left messages with your father, I begged you to not file for divorce, and I expressed my heartfelt concerns and love to you—especially for Joel's welfare. You, your family, and your attorney all ignored me. Instead, you stated you intend to keep Joel from me until he is an adult and that cuts deep. Your father's email to me was condescending to your demands and not of the order that a Bishop should be making.

Your decisions and demands do not render a blank check to do whatever you want regarding Joel. Your collective choices, (you, and your family) intended to harm and antagonize me, my family, my extended family, and my friends, and those choices you made also damage and imprint upon Joel and effect his values in the next generation. Even though I pleaded with you to talk with me and work things out, you refused to have any meaningful, adult and rational communications between us—particularly about Joel. This continues to this day.

The callus nature and actions have deeply hurt a lot of people. It has deeply hurt and wounded me. I have long accepted this of others, but coming from you is deeply troubling and emotionally agonizing that you have done this. If this is what you wanted, then you have succeeded to deeply impair and eviscerate me.

I realize that you are hurt and are hurting and I am sorry that is the case, however acting out in this fashion is not right and in the long run will and has created further problems. Because of these things, I must act accordingly and get others involved. This will impact the nature of and the position of your family in society. It will be public.

I was not placed on this earth be treated badly or unfairly by the religious and neither was my son or my family. You and your family and chosen to end *our* family; you and your family do not have the right to end my relationship with my son.

Randy

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